

## Nebraska Library Association

*Paraprofessional Section**Paraprofessional Section 2005 Spring Conference Schedule***Reaching Out @ your library™**

Wednesday, March 16, 2005 10 a.m. - 1 p.m. CT  
Paraprofessionals Spring General Meeting 1:00 - 1:45 p.m.

**Programs** (3 sessions, each one 50 minutes with a 5-10 minute break between):

- **Checkin** 9:45 - 10:00 a.m.
- **Welcome from Para Chair** 10:00 - 10:05 a.m.
- **Session I** - The Virtual Patron: Distance Learning - innovations in the field of distance education, and how libraries can support the patrons who never cross our front door  
**Speaker:** Dorothy Willis, University of Nebraska-Omaha, University Library
- **Session II** - Collection Development Now - current trends in the field of collection development, new access points, and working to reconcile access for all.  
**Speaker:** Heather Buckwalter, Creighton University Law Library
- **Session III** - Teens and Computers - providing materials and access for teenage patrons, and maintaining a useful environment with teenagers present.  
**Speakers:** Debra Grove and Janie Botsch, Papillion-LaVista High School

**Paraprofessionals Spring General Meeting** 1:00 - 1:45 p.m.

Maria Medrano-Nehls, Chair of Paraprofessionals, will guide us through our annual spring general meeting. Those who have paid for lunch at the Lincoln or Omaha site will have lunch at this time.

**Sites:**

This year's conference will be telecast to several sites across the state (we will cancel any sites not having at least one participant by the registration deadline-see below). **If you have questions on sites please contact the [Spring Program Chair](#).** If you want to talk and network with people, then come to Lincoln! **Videotapes will be available for loan after the conference as in [past years](#).**

Beatrice, ESU 5, 100 North 16th St

**Columbus**, Room 205, West Education Center, Central Community College, 4500 63rd St  
**Hastings**, Adams County Fairground, in the West Conference Room of Activity Center, 900 S. Baltimore Ave.

**Kearney**, Room D, ESU 10, 76 Plaza Blvd.

**Lincoln**, UNL, Nebraska East Union Building, Parking \$2 **prepaid** available in Lot #10 directly to the north of the building, [map](#)

**Norfolk**, Northeast Community College, 801 E. Benjamin, Lifelong Learning Center, ESU Room

**North Platte**, McKinley Education Center, 301 West F Street, Room 103

**Omaha**, Douglas/Sarpy County Extension, 8015 W Center Rd

**Scottsbluff**, Conference Room B, ESU 13, 4215 Ave. I

**Sidney**, ESU 14, 1114 Toledo

### Registration Fees:

- \$12 NLA - **Para** member (includes lunch\* at the Lincoln or Omaha site)
  - \$9 without lunch\* (at any site)
- \$14 NLA - **non-Para member but member of NLA** (includes lunch\* at the Lincoln or Omaha site)
  - \$11 without lunch\* (at any site)
- \$14 NLA - **member of NEMA** (includes lunch\* at the Lincoln or Omaha site)
  - \$11 without lunch\* (at any site)
- \$17 Non - **non-member of NLA or NEMA** (includes lunch\* at the Lincoln or Omaha site)
  - \$14 without lunch\* (at any site)

\*Lunch is served at Lincoln and Omaha during the Paraprofessional Spring General Meeting, you may bring your own lunch/snacks if you prefer and still stay for the meeting from 1 - 1:45 p.m.

### Notes:

Continuing Education (CE) credits will be 3 hours for the day (you will need to attend all three sessions to receive this).

No refund in case of bad weather.

Videotapes will be available for loan after the conference as in [past years](#).

### Co-Sponsor:

Nebraska Library Commission

**Registration deadline is Wednesday, March 9,  
2005**

**This is a firm date and late or onsite registrations will not be accepted.**

**Registration form -- please print and snail mail (faxes will not be accepted) to:**

Jenni Puchalla, System Administrator Staff Assistant, Southeast Library System; 5730 R. Street, Suite C-1, Lincoln, NE 68505, PH: 402-467-6188, 800-288-6063, E-mail: [Jenni Puchalla](mailto:Jenni.Puchalla) **If you cannot make payment by registration please inform our [contact](#) person.**

Registrant's Name: \_\_\_\_\_

Library: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I will attend the Para Conference at this site: \_\_\_\_\_

My fee is (check one and make check payable to the **Paraprofessional Section**, if payment cannot be made by the deadline date please call the contact):

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[\*Paraprofessional Section Home Page\*](#)



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Please contact our [\*webmaster\*](#) if you have questions.