



Nebraska Library Association/Nebraska Educational Media Association

2005 Fall Conference

September 28-30, 2005 • Cornhusker Hotel • Lincoln NE

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_

Institution Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Street, City, State, Zip Code)

Daytime Phone Number: (\_\_\_\_) \_\_\_\_\_ E-mail address: \_\_\_\_\_

2005 Member (select one): NLA (member #) \_\_\_\_\_ NEMA \_\_ Nonmember \_\_

(Check if appropriate) First-time attendee: \_\_\_\_\_ Presenter: \_\_\_\_\_

Conference Registration

Payment must accompany registration. Mail correspondence must be postmarked by stated deadlines.

Full Conference	Early (August 1-31)	Late (September 1-24)	Onsite (after Sept. 24)	
NLA/NEMA member	\$55	\$65	\$80	
Nonmember	\$70	\$85	\$105	
Full-time Student	\$20	\$30	\$40	
Exhibitor/Spouse	\$10	\$10	\$10	subtotal: _____

One Day (Circle one) Thursday Friday

NLA/NEMA member	\$30	\$45	\$60	
Nonmember	\$55	\$70	\$90	
Full-time Student	\$15	\$25	\$30	
Exhibitor/Spouse	\$10	\$10	\$10	subtotal: _____

An Evening at the Lincoln Children's Museum \$5 \$ \_\_\_\_\_

SUBTOTAL: REGISTRATION FEES \$ \_\_\_\_\_

MEALS (no meal tickets will be sold onsite at the conference. See reverse for menus. Circle choice.)

Thursday				
NLA Business Meeting Luncheon	\$15	CHIC PASTA	\$ _____	
NEMA Business Meeting Luncheon	\$15	CHIC PASTA	\$ _____	
NLA/NEMA Banquet	\$30	BUFFET	\$ _____	

Friday	LUNCHEON (Check one)	\$15	BEEF PASTA	\$ _____
	___ SCYP/Mad Hatter			
	___ College & University			
	___ Paraprofessional Section			
	___ Public Library Trustees Section			
	___ Special & Institutional			
			<b>SUBTOTAL: MEALS</b>	<b>\$ _____</b>

(MEMBERSHIP DUES: You may choose to pay NLA or NEMA membership dues: see reverse.)

SUBTOTAL: MEMBERSHIP FEES \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Make your check payable to NLA/NEMA 2005 CONFERENCE. No PO's or credit cards accepted.

Mail check and completed registration form to:

NLA/NEMA Conference, c/o Ann Ames, 2128 Lake Street, Lincoln, NE 68502

Requests for refunds must be made in writing and received by Oct.1, 2005. Refunds made after Oct. 15.

## NEMA and NLA MEMBERSHIPS

If you would like renew your NLA or NEMA membership, please send membership form(s) with this registration form and include the fees and registration cost in one check made out to **NLA/NEMA 2005 Conference**. The forms and fees will be forwarded to the appropriate entity.

- NLA membership forms are available in an issue of NLAQ or at <http://www.nebraskalibraries.org>
- NEMA membership forms are available at <http://nema.k12.ne.us>

## MENUS

### THURSDAY LUNCHEON:

**Option 1: *Chicken Oscar*** (A boneless, skinless chicken breast topped with mushroom cheese sauce and asparagus. Serves with Chef's vegetables and potatoes or rice.)

**Option 2: *Pesto Pasta Paradiso*** (Mostaccioli pasta tossed with red peppers, mushrooms, and artichokes in a basil pesto sauce. Served with Chef's fresh vegetables.)

### THURSDAY BANQUET:

**Arbor Buffet**, includes: Maple Glazed Pork Loin with Mustard Sauce; Seafood Newburg (scallops, shrimp, whitefish, mushrooms, and red onion tossed with a white cream sauce; served over rice pilaf); fresh garden salad with Ranch, Raspberry Vinaigrette, or Dorothy Lynch dressing; fresh seasonal fruit; fresh vegetable tray with dip; Chef's potatoes or rice; Chef's vegetables; rolls and butter; assorted Cornhusker cakes and pastries; coffee, tea, and milk.

### FRIDAY LUNCHEON:

**Option 1: *Sliced Roast Beef*** (Roast beef with Marsala mushroom sauce served with Chef's fresh vegetables and potatoes or rice.)

**Option 2: *Champagne Pasta*** (Bowtie pasta in a light champagne sauce tossed with spinach, capers, olives, mushrooms, tomatoes and garnished with Parmesan cheese.)

## ROOM HOSTS NEEDED

Would you be willing to serve as a room host (introduce presenter(s), take care of handouts, etc.) for a session you are planning to attend? If so, fill in the blanks below, and a member of the Hospitality Committee will contact you:

DAY: \_\_\_\_\_ SESSION: \_\_\_\_\_

**No copy of this form will be returned. Please make a photocopy before mailing.**

Registration forms are also available at: <http://www.papillion.ne.us/~nla-nema2005/>

# NLA/NEMA 2005 FALL CONFERENCE

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## September 28-30, 2005 PROGRAM PLANNING FORM

Please indicate the sessions you tentatively plan to attend.  
Make a photocopy for your records and return with your Registration Form.

### Wednesday, September 28<sup>th</sup> Pre-conference

- W01 \_\_\_ Bridges Out of Poverty
- W02 \_\_\_ Caring for the Mind
- W03 \_\_\_ AASL Regional Institute: Leading Through Collaboration

### Thursday, September 29<sup>th</sup>

#### FIRST SESSION 8:30-9:20 a.m.

- T01 \_\_\_ Spanish Language Experiences for Your Storytimes and Lapsits
- T02 \_\_\_ Trends in Young Adult Literature
- T03 \_\_\_ Technology Strategies @ Your Library
- T04 \_\_\_ There's No Place Like Nebraska
- T05 \_\_\_ How to Deal With Raffles
- T06 \_\_\_ Preventing Plagiarism in an Electronic Age
- T07 \_\_\_ Diversity in Your Library (Part 1)

#### SECOND SESSION 9:40-10:30 a.m.

- T08 \_\_\_ Under the Radar: New Children and Teen Books to Know About
- T09 \_\_\_ Connecting Literature and Technology
- T10 \_\_\_ The Bulgarian Connection
- T11 \_\_\_ Sales Tax Issue
- T12 \_\_\_ Put Your Library on a Diet!
- T13 \_\_\_ Diversity in Your Library (Part 2)

#### THIRD SESSION 1:50-2:40 p.m.

- T14 \_\_\_ Planning Spectacular Programs & Event in Your Public Library
- T15 \_\_\_ The Secret Lives of Catalogers
- T16 \_\_\_ Notable Books
- T17 \_\_\_ Nebraska Memories: Making Nebraska's Past Unforgettable
- T18 \_\_\_ Video Editing-A Commercial!
- T19 \_\_\_ What's Your Ethics IQ?
- T20 \_\_\_ Surviving a F4 Tornado: Norris Public Schools

#### FOURTH SESSION 3:10-4:00 p.m.

- T21 \_\_\_ Cultural Beliefs
- T22 \_\_\_ Something to Crow About: Heritage Quest Online
- T23 \_\_\_ Biography as Literature: Reading for Information & for Pleasure
- T24 \_\_\_ Learning Outcomes Assessment in School and Academic Libraries
- T25 \_\_\_ Book Clubs: Promoting Literacy...Elementary & Beyond!
- T26 \_\_\_ Cuba's Independent Libraries and a Sister Library Response
- T27 \_\_\_ Your National Association: ALAhead to 2010
- T28 \_\_\_ Data & Dessert
- T29 \_\_\_ ITART Business Meeting

#### FIFTH SESSION 4:20-5:10 p.m.

- T30 \_\_\_ Paws, Claws, Scales, and Tales: Summer Reading Program 2006
- T31 \_\_\_ Keeping Your Library Computers Secure on the Internet
- T32 \_\_\_ Library Jeopardy
- T33 \_\_\_ Fundamentals of Library Supervision in College and University Libraries
- T34 \_\_\_ NEMA Exploratorium/NLA Poster Session
- T35 \_\_\_ One Book, Many Librarians
- T36 \_\_\_ NMRT & NLA Diversity Committee Conference Connections Mixer

Friday, September 30<sup>th</sup>

**FIRST SESSION 8:00-8:50 a.m.**

- F01 \_\_\_ Celebrating & Remembering 25 Years of the Golden Sower  
F02 \_\_\_ Gamers and Gaming  
F03 \_\_\_ Map to a Successful Meeting  
F04 \_\_\_ Using Radio to Connect the Community to Books and Stories  
F05 \_\_\_ The Role of the League of Municipalities  
F06 \_\_\_ Usable and Accessible Library Website Design on a Dime  
F07 \_\_\_ Working Effectively Within an Organization

**SECOND SESSION 9:10-10:00 a.m.**

- F08 \_\_\_ Golden Sower Award  
F09 \_\_\_ Care and Feeding of Gamers From the Point of View of the Library  
F10 \_\_\_ Nebraska Trustee Survey Report  
F11 \_\_\_ Community Coalitions for Consumer Health Information  
F12 \_\_\_ RFID Systems  
F13 \_\_\_ Using Drama to Boost Family Reading  
F14 \_\_\_ Approaches to Authority Control for Your Library Catalog  
F15 \_\_\_ NMRT Meeting  
F16 \_\_\_ Tour of UNL's Depository/Retrieval Facility (off-site)

**THIRD SESSION 10:20-11:10 a.m.**

- F17 \_\_\_ Golden Sower Autographing Session  
F18 \_\_\_ Canine Connections Through Your Library  
F19 \_\_\_ NEMA Exploratorium/NLA Poster Session  
F20 \_\_\_ Using Plain Poetry in Libraries and Media Centers  
F21 \_\_\_ Being Prepared: Training Library Staff and Boards on Intellectual Freedom Issues  
F22 \_\_\_ Connecting With Your Community  
F23 \_\_\_ Copyright and Plagiarism  
F24 \_\_\_ Lincoln Library Gems: Special Collections at LCL (off-site)

**FOURTH SESSION 3:00-3:50 p.m.**

- F25 \_\_\_ Bring NEBRASKA History to Life  
F26 \_\_\_ Technology Ties to Literature: It's Not Just a Media Center Anymore  
F27 \_\_\_ Teen Beat: Inspire the Hearts of Youth  
F28 \_\_\_ Maximizing Google: Strategies, Techniques, and Hints  
F29 \_\_\_ America's Agatha Christie: Mignon Good Eberhart  
F30 \_\_\_ Recruiting the Next Generation of Nebraska Librarians @ the Movies  
F31 \_\_\_ TSRT Meeting

**FIFTH SESSION 4:00-4:50 p.m.**

- F32 \_\_\_ Golden Sower Award Quiz Bowl and You!  
F33 \_\_\_ A Day in the Life of a Prison Librarian  
F34 \_\_\_ Working With Your Librarian to Increase Student Achievement  
F35 \_\_\_ NEMA Board Meeting